

A Rationale for the Homeopathic "Law of Similars"

by

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Introduction

In this author's theoretical modeling of psychoenergetic phenomena, a multidimensional universe with a variety of structural features has been proposed⁽¹⁻³⁾. Within this theoretical framework there exists two interpenetrating four-dimensional space-time frames. These reference frames have been called positive space-time and negative space-time⁽⁴⁾ and a special type of mirror relationship exists between them. Physical substance, which is electrical in nature and travels slower than the velocity of light, has positive mass and positive energy (by definition) and functions in the positive space-time reference frame. Etheric substance, which is magnetic in nature and travels faster than the velocity of light, has negative mass and negative energy (a requirement of quantum mechanics) and functions in the negative space-time frame.

These two levels of substance interpenetrate each other and do not interact directly because of the electromagnetic energy singularity at the velocity of light, c . Only the physical substance is thus perceivable via our physical sensory systems. However, the two substances are thought to interact

indirectly via a higher dimensional particle called the "deltron"⁽⁴⁾ which allows energy exchange to occur between these two levels of substance.

Because of the special relationship between these two reference frames and the basic differences between particles of these two classes of substance, a "Mirror Principle" operates between these two substances. We see this in (a) the faster/slower than light velocity, (b) negative/positive mass, (c) levitational/gravitational force, (d) magnetic/electric particle character, (e) magnetoelectric/electromagnetic energy and Maxwell-type equations, etc. In addition, the "Mirror Principle" tells us that a physical vacuum will contain the greatest density of etheric substance and a physical black hole will contain the lowest density of etheric substance. Some experimental support has been found for the velocity and density variation effects⁽⁵⁾.

It is felt that the Mirror Principle offers a ready explanation for a variety of phenomena observed in the field of homeopathic medicine. The purpose of this note is to offer a rationale for the "Law of Similars" based upon the use of the Mirror Principle.

Modeling

One basic postulate to be made is that homeopathic remedies treat the etheric level of substance rather than the physical level of substance; i.e., it is the allopathy of the etheric. Now, let us imagine the etheric and physical bodies of man, or at least these two levels of substance in man, to function somewhat like the primary and secondary circuits of an electrical transformer. Figure 1 is the illustration to be used. Here Z_E and I_E are the impedance and energy current of the etheric circuit while Z_P and I_P are

the impedance and energy current of the physical circuit. The system is powered by the source potential, V_S , connecting the etheric substance to deeper levels and the intercircuit energy coupling with the physical occurs via a coupling impedance Z_δ . Let us assume that individual behavior is some function f_1 of the current spectrum, $I_p(\omega)$ (where ω is frequency); i.e.,

$$\text{Behavior} = f_1 [I_p(\omega)] \quad (1)$$

so that, if the amplitude at a range of frequencies, ω , is altered, the output behavior of the system will be altered. If the entire spectrum is shifted up or down in amplitude, then the individual exhibits stronger functioning or weaker functioning but with the same behavior patterns.

In analogy with electric circuit theory, the current in the etheric circuit $I_E(\omega)$ is given by

$$I_E(\omega) = f_2 [V_S(\omega), Z_E(\omega)] \quad (2)$$

and the current in the physical circuit by

$$I_p(\omega) = f_3 [Z_p(\omega), Z_\delta(\omega), I_E(\omega)] \quad (3)$$

where f_2 and f_3 are functions yet to be determined. When a particular individual is healthy, he exhibits a physical current spectrum $I_p^*(\omega)$ and when he is unhealthy, he exhibits a current spectrum $I_p^*(\omega) + \Delta I_p(\omega)$, where $\Delta I_p(\omega)$ may be positive for some frequencies and negative for others. Now let us consider what happens during the "proving" stage of a physical remedy substance

versus the operation of this homeopathic remedy.

When one gives a specific physical substance in small amounts, ΔC_p , to an individual over an extended period of time, the impedance spectrum at the physical level is likely to change by an amount, $\Delta Z_p(\omega)$; i.e.,

$$\text{Healthy} + \Delta C_p \rightarrow \Delta Z_p(\omega) \rightarrow I_p^*(\omega) + \Delta' I_p(\omega) \quad (4)$$

where $\Delta' I_p(\omega)$ leads to behavioral changes away from the optimum $I_p^*(\omega)$. When one gives this specific homeopathic remedy in an amount ΔC_E to an individual with these same physical symptoms, the etheric circuit impedance is altered in the opposite direction via the "Mirror Principle" and so we have

$$\text{Unhealthy} + \Delta C_E \rightarrow -\Delta Z_E(\omega) \rightarrow I_E(\omega) - \Delta I_E(\omega) \quad (5a)$$

$$\xrightarrow{Z_\delta(\omega)} I_p^*(\omega) + \Delta' I_p(\omega) - \Delta'' I_p(\omega) \quad (5b)$$

$$\rightarrow I_p^*(\omega) \quad (5c)$$

where the potency and specificity yields

$$\Delta' I_p(\omega) = \Delta'' I_p(\omega) \quad (6)$$

Equation 5 says that if we think of the physical substance producing a positive quantity $\Delta' I_p(\omega)$ via a diminution of $\Delta Z_p(\omega)$, then its etheric counterpart will produce the opposite effect on $\Delta Z_E(\omega)$ and thus lead to a lowered etheric current which transduces, via a constant coupling impedance $Z_\delta(\omega)$,

to a lowered physical current. Since the physical and etheric substances of the remedy are exact conjugates, the frequency spectrum changes will be mirror images. Thus, if the system is operating in a linear range, the change $\Delta''I_p(\omega)$ will exactly scale with $\Delta'I_p(\omega)$ and, if the potency is correct, eq. 6 follows.

Therefore, following this procedure, a new balance is restored to the system, the symptoms disappear and the system returns to its normal behavior pattern. The overall energy level of the system at the physical level is restored because $I_p^*(\omega)$ is restored.

To produce initial behavior changes at the physical level may require a long time since $Z_p(\omega)$ is being altered by gradual structural changes. However, to produce changes at the etheric level may require a very short time to alter $Z_E(\omega)$ because all the transport velocities, and thus all the process changes are greatly accelerated at that level compared to the physical ($v > c$ at the etheric, $v \ll c$ at the physical). Perhaps this is why only one treatment with the correct homeopathic remedy in the correct potency very often restores the harmonious state of balance.

The conclusion is that the Law of Similars has an explanation in the Mirror Principle of the positive and negative space/time frames. It is not fully clear that the field of homeopathy is better off with this new explanation. However, at least a new "consistency relationship" has been established and the field of homeopathy is now connected to a variety of new experiments in the area of psychoenergetics⁽⁵⁾. The extension of this line of reasoning to consider the increase of etheric potency with physical dilution is a natural one based upon the Mirror Principle. However, some complicating features do

exist which require a fuller description of the author's cosmological modeling, so this will be done in a subsequent paper.

References

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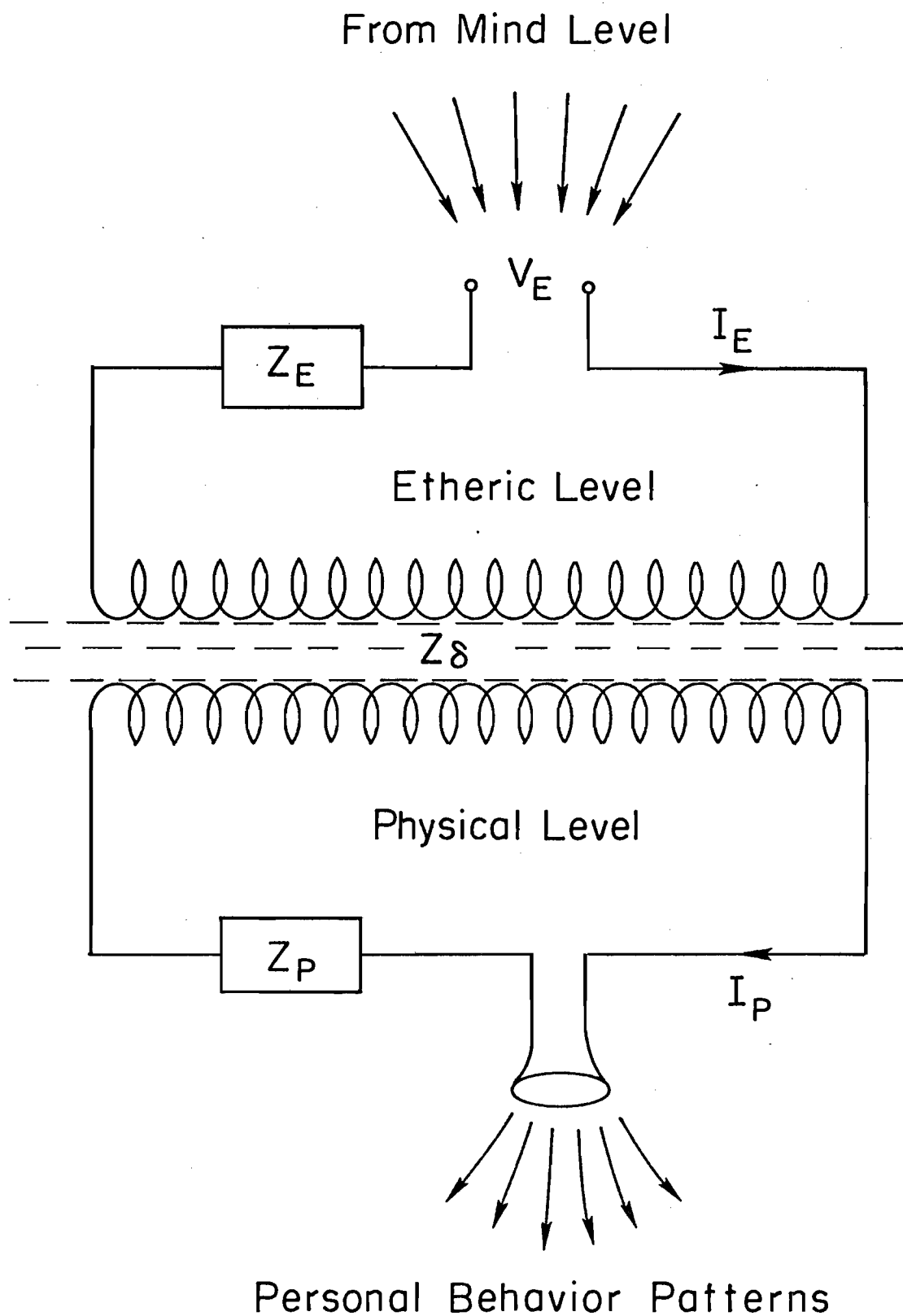


Figure 1. A schematic illustration of the etheric and physical levels of substance as primary and secondary circuits of a transformer or transducer system.