

A Rationale for the Potentizing Process  
in Homeopathic Remedies

by

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Introduction

In the conventional method of potentization of a homeopathic remedy, the physical ingredient is placed in a suitable vial of alcohol or water, or a solution of the two, suitably stoppered and vigorously succussed. A small portion is extracted and diluted into a similar vial of pure alcohol or water, or solution, and the succussion process repeated. Again, a small portion of this second vial is diluted into a third, etc., until we reach the stage when a small portion of the succussed  $n-1$  th vial is added to the  $n$  th vial. The homeopathic potency of the  $n$  th vial increases with  $n$ , provided both the succussion and dilution steps are used.

An alternate procedure is the radionic potentization procedure developed by Malcolm Rae<sup>(1)</sup>. Here, a vial of pure alcohol or water, or solution of the two, is placed in a static device containing a potency selector dial and a charging symbol (code) for a short period of time. The same charging time is used for all potencies, only the selector switch is changed. In this case, no physical additive is used, no succussion is used and no dilution is used.

The charging symbol is a cardboard disc containing a series of concentric circles and radial lines at various angular orientations. The angular spacing of the lines represents the specific code identity for the particular homeopathic remedy desired.

These two very different procedures seem to give similar results<sup>(1)</sup> and, on the surface, it is difficult to detect any common features. Yet each has a strict protocol which must be followed to the letter to obtain reliable, reproducible results. How are we to understand this? The purpose of this short paper is to offer one possible explanation based upon the author's multidimensional representation of consciousness and possible structures of the universe for its manifestation.

### Modeling

#### A. Background

To illustrate what is meant by a multidimensional model of reality, consider the entrance of Einstein's ideas on relativity into the domain of classical physics. His work showed that time and the three dimensions of space are intimately connected, such that they form a space-time manifold in our experiential frame of reference. He showed that, for certain domains of our experimental variables, such as very large velocities, very large energy densities and very large mass densities, the observable behavior of nature meaningfully departs from expectations based upon a linear extrapolation of our common experience; i.e., clocks slow down, measuring sticks shorten, everything becomes heavier, etc. Experiments of the last few decades have confirmed that these very nonlinear and totally unexpected phenomena do, in

fact, occur.

Today, this author, amongst others, is considering the consequences of the space-time-X, space-time-X-Y and the space-time-X-Y-Z type of perception frames where the variables X, Y and Z are other significant qualities of the human perception mechanism on a parallel footing with space and time. It is postulated that, as a consequence of self-integration of various types, individuals may manifest and manipulate the X-quality to such a degree that the four-dimensional space-time frame is coupled to a fifth-dimensional space-time-X manifold and again essentially nonlinear effects relative to space-time expectations appear; i.e., events like materialization/dematerialization, precognition, potentizing of homeopathic remedies, etc. In the following, I wish to replace X by "coherence of intention."

Now we must ask how the universe might be structured to allow an individual's coherence of intention to affect the world of his/her physical perception. This author's model has been dealt with elsewhere<sup>(2-4)</sup> and it is too extensive to be repeated here, so let us just list the key postulates of the model and some of the relevant conclusions:

- (1) Space is imbedded in the domain of Spirit.
- (2) This is a six-dimensional Euclidean space rather than just the three-dimensional Euclidean space that we perceive at the purely physical level of consciousness.
- (3) Space is a lattice (hexagonal close-packed) of active nodal points rather than a continuum.
- (4) The lattice consists of three sub-lattices, each of which is a reciprocal

lattice to the other. The mind sub-lattice is the finest of the three (grid size  $\sim 10^{-25}$  cm). Next comes the negative space-time sub-lattice (grid size  $\sim 10^{-15}$  cm) and, finally, the coarsest of the three is the positive space-time<sup>(4)</sup> sub-lattice (grid size  $\sim 10^{-5}$  cm).

(5) All substance arises from the nodal points as waves traveling in this lattice.

One of the conclusions of such a model is that, since these are reciprocal lattices of each other, when waves traveling in the mind sub-lattice are diffracted at that level, the constructive interference beams pass through the nodal points of the negative and positive space-time sub-lattices generating correlative patterns at those levels. Thus, there is a connectivity and integrating of patterns between these three levels. In addition, this information has a direct space pattern and an inverse or frequency space pattern, with the Mind domain being the primary frequency domain.

To illustrate the holographic features of the model, think of a coherent energy beam coming from the Divine level of the Self. It impinges upon the frequency patterns of substance that have been built at the Mind level of the universe and projects them onto a duplex screen--the negative and positive space-time frame grid points (stored as both direct-space and frequency-space information). Thus, the information about what we are collectively doing in the universe at the Mind level is stored on these two grids in the form of holograms. Substance interacts with these grid points via a special coupling agent<sup>(2,3)</sup>; i.e., physical substance interacts with the positive space-time grid and conforms to the potentials writtern there while etheric substance

interacts with the negative space-time grid and conforms to the potentials written there. This model proposes that when we make an action at the physical level, we are doing so at this level because our substance is trying to conform with the changing pattern stored on the positive and negative space-time grids.

Because things happen so much faster in the negative space/time frame, we conform at that level (the etheric level of substance) before we conform at the physical level. The physical is like a shadow, like puppets dancing on their strings. Generally, we only use our physical eyesight to observe this physical milieu. However, some appear to have developed the capability of perceiving things at the etheric level of substance or of perceiving the patterns directly from the grids. The more evolved they become, the more developed is this third-eye kind of sensing leading to what has been called precognitive awareness.

To see how the coherence of an individual's intention affects the universe via this model, consider first how an individual responds to events entering his/her consciousness in daily life. The response is in the form of thoughts, attitudes and actions. The thoughts and attitudes are waves that enter the mind sub-lattice and superpose with those patterns already there. If the individual's intensity and coherence is high, the degree of change will be high. This change at the mind level is thus instantly transferred to the positive and negative space-time grid points which produce eventual changes at the substance level. These latter changes prepare a new set of events which conform more closely to the attitudes and thoughts that served as the initial generator. Once again, response is made to the new events via

thoughts, attitudes and actions, and so the cycle is iterated. In this way, we create our own future and experience that creation whether or not we are consciously aware of doing so. In a completely similar fashion, if we have a high coherence of intention, the energy density of our mental visualizations creates such a perturbation in the mind sub-lattice that large potential changes occur at the negative and positive space-time grids and changes quickly occur at the substance level of our perception in accordance with our visualization. Unfortunately, most of us are not sufficiently coherent to do this very well at the present stage of evolution. This is how changes are produced in our "World of Appearances and Form."

#### B. Relationship to the Potentizing Process

The practice of potentizing a homeopathic remedy is thought to be utilizing the "Mirror Principle" operating between the positive and negative space-time frames, as discussed in an earlier paper<sup>(5)</sup>. This principle allows the etheric substance to increase in density as the physical substance decreases in density. The question is--"How is the process triggered, how is it stopped at the proper level and how can the same mechanism apply to the two procedures discussed in the introduction"?

It is perhaps easier to start with the Rae potency simulator<sup>(1)</sup>. In this case, the intention of the individual is made coherent via the coding symbol plus the potency dial setting. The simple device serves as an amplifier to build the requisite image at the Mind-lattice level of the universe. This image then charges the solution, contained in a well in the device, with the requisite pattern to the requisite potency. It is a materialization event

on the etheric and deeper levels of substance. It works via the archetypal pattern of properly constructed radionic devices.

On the other hand, the succussion method utilizes the archetypal pattern of Hahnemann and all the other homeopathic practitioners who have set this type of "circuit" in operation; i.e., the intention of the homeopath and the protocol activate this particular circuit process. The natural physical substance contains some of its etheric counterpart. The succussion, by the vibrational agitation and the operator's mind, releases readily detachable deltrons<sup>(2-5)</sup> from the molecules of the solution. These higher dimensional particles interact with the patterns at the negative space-time grid to fabricate and charge the needed etheric molecules and, in so doing, are tied up or consumed in the process. The activity increase per unit volume is much greater than the decrease produced on subsequent dilution. The subsequent succussion releases all the readily available deltrons from this new batch of solvent and thus again the etheric activity of this pattern increases. Even after there are no physical molecules left, the process of potency increase continues because the coding is followed, new deltrons become available at each step and the pattern to be amplified is present.

An additional aspect is to recognize that like atoms attract each other via van der Waal polarization forces at both the physical and the etheric levels. This means that, as the potency of the remedy increases at the etheric level, its attracting power for like constituents strongly increases so that it quickly entrains the available key constituents (the deltrons) to further increase the pattern strength. This process is much more effective at the etheric level than at the physical because transport rates are so much more rapid on that level ( $v > c$ ).

It is known that, with exposure of the remedy to direct sunlight or to temperatures in excess of 110 - 120°F, all therapeutic power is lost<sup>(6)</sup>. However, a ready explanation does not exist for this observation from the model because it is not sufficiently detailed as yet; although, special effects of direct sunlight and temperature are not uncommon in psychoenergetic phenomena.

#### References

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